

**CORRESPONDENCE  
IN LIEU OF  
DIRECTOR'S MEETING  
MONDAY, MARCH 31, 2003**

**I. MAYOR**

- \*1. Washington Report - March 21, 2003.

**II. CITY CLERK**

- \*1. Letter from Harold W. Clarke, Director, Department of Correctional Services & Ken Fougeron, Administrator DAS/State Building Division brought into Council Office by City Clerk Joan Ross - RE: Paving District 03-41 Protest (State of Nebraska, Old Reformatory) West South Street (from SW 23<sup>rd</sup> to SW 27<sup>th</sup>) SW 27<sup>th</sup> Street (from West South Street to West A Street) - Item #17, 03-41.  
[Note: Council Office also received an original copy of this letter in the morning mail on 3/26/03] (See Letter)
- \*2. Letter from Virginia Miller brought into Council Office by City Clerk Joan Ross - RE: Alley Grading District - East/West Alley, N. 69<sup>th</sup> to N. 70<sup>th</sup> Street - 'X' Street to 'Y' Street — Alley Graveling District -East/West Alley, N. 69<sup>th</sup> to N. 70<sup>th</sup> Street-'X' Street to 'Y' Street - 03-43, 03-44. (See Letter)

**III. CORRESPONDENCE**

**A. COUNCIL REQUESTS**

**COUNCIL**

- 1. OUTSTANDING E-Mail from Susie Witulski forward to **Lynn Johnson, Parks & Recreation Director** on 2/26/03 - RE: Member of the Beatrice City Council and we are looking at the possibility of an Indoor Playground - What information can you provide me with of the City of Lincoln plans and decisions on Ager Indoor Playground. (See E-Mail)

**JONATHAN COOK**

- 1. OUTSTANDING Request to **Public Works & Utilities Department** - RE: Some serious traffic congestion problems - 27<sup>th</sup> Street traffic (RFI#88 - 3/18/03)

## **JON CAMP**

1. OUTSTANDING Request to Allan Abbott, Public Works & Utilities Director/  
**Lynn Johnson, Parks & Recreation Director** - RE: Bike path tunnels (RFI#78 - 10/02/02). — **1.) SEE RESPONSE FROM ROGER FIGARD, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#78 - 10/11/02**
2. OUTSTANDING Request to **Allan Abbott, Public Works & Utilities Director** - RE: 84<sup>th</sup> Street medians (RFI#82 - 2/24/03)
3. Request to Allan Abbott, Public Works & Utilities Director - RE: 84<sup>th</sup> & Montello Crosswalk (RFI#83 - 03/27/03)

## **ANNETTE McROY**

1. OUTSTANDING Request to Parks & Recreation Department/ **LES** - RE: Lighting around the “F” Street Recreation Center (RFI#126 - 02/24/03). — **1.) SEE RESPONSE FROM SANDY MYERS, PARKS & RECREATION DEPARTMENT RECEIVED ON RFI#126 - 3/14/03**
2. Request to Public Works & Utilities Department, Traffic - RE: Neighbors would like ‘Stop’ signs at West Benton & West Michael and NW 49<sup>th</sup> & West Craw (RFI#128 - 03/24/03)
3. Request to StarTran - RE: What is the possibility of providing a booster route from Arnold Height to the North Star High School? (RFI#129 - 3/24/03)
4. Request to Public Works & Utilities Department - RE: Street Sweeping (RFI#130 - 3/24/03)
5. Request to Steve Masters, Public Works & Utilities Department - RE: A Water Bill (RFI#131 - 3/24/03)

## **COLEEN SENG**

1. ~~OUTSTANDING~~ Request to Public Works & Utilities Department - RE: Sidewalk needs repaired at 1011 N. 78<sup>th</sup> Street (RFI#922 - 3/10/03). — **1.) SEE RESPONSE FROM HARRY KROOS, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#922 - 03/25/03**
2. Request to Chief Spadt, Fire Department/Ambulance - RE: The ambulance folks (RFI#923 - 03/19/03). — **1.) SEE RESPONSE FROM FIRE CHIEF MIKE SPADT RECEIVED ON RFI#923 - 03/21/03**

## **TERRY WERNER**

1. Request to Dana Roper, City Attorney - RE: Have there been any cities that implemented some form of campaign finance reform for city candidates? (RFI#85 - 3/24/03)
2. Request to Lynn Johnson, Parks & Recreation Director - RE: Describe how a 'CIP type' program to acquire land for the extension of Wilderness Park, towards the 'necklace' goal? (RFI#86 - 3/24/03)

## **GLENN FRIENDT**

1. Request to Police Chief Tom Casady/Allan Abbott, Public Works & Utilities Director - RE: Haymarket Parking (RFI#21 - 3/24/03)

## **B. DIRECTORS AND DEPARTMENT HEADS**

### **CITIZEN INFORMATION CENTER**

- \*1. Memo from Diane Gonzolas - RE: Response to March 4<sup>th</sup> letter from Amy Cornelius-Jones regarding printing letterhead. (See Memo)

### **INFORMATION SERVICES**

- \*1. Interdepartmental Communication from Doug Thomas - RE: 2002 G.A.I.C. Accomplishments. (See Memo)

### **PLANNING**

- \*1. Annexation by Ordinance - Ordinance No. 18145 - Effective Date: March 25, 2003 - 8.1 Acres.

### **PLANNING COMMISSION FINAL ACTION . . . . .**

- \*1. Final Plat No. 03003 - Ashley Heights 3<sup>rd</sup> Addition (N.W. 48<sup>th</sup> and north of W. Thatcher Lane) Resolution No. PC-00797.
- \*2. Final Plat No. 02046 - Thompson Creek Addition (South 56<sup>th</sup> Street and Union Hill Road) Resolution No. PC-00796.
- \*3. Special Permit No. 20C (North 63<sup>rd</sup> Street and Cornhusker Highway) Resolution No. PC-00795.

## **PUBLIC WORKS & UTILITIES DEPARTMENT**

- \*1. Response Letter from Thomas S. Shafer to Steve Sypal - RE: Project 700777 - 84<sup>th</sup> Street from Kathy Lane to Cheney Ridge Road. (See Letter)
- \*2. Letter from Scott Opfer to Jack Tuma - RE: His desire to have the posted speed limit on Pine Lake Road between 56<sup>th</sup> & 70<sup>th</sup> Streets, lowered to 40 or 45 mph from its current posting of 50 mph. (See Letter)
- \*3. Public Works & Utilities ADVISORY - RE: Alley Paving Project To Start - The east-west alley within the block bounded by Antelope Creek and 25<sup>th</sup> Street from "H" to "J" Streets is scheduled to be paved - their schedule is to begin work on Monday, March 31<sup>st</sup> .. (See Advisory)

## **C. MISCELLANEOUS**

- \*1. Faxed Material from Tom Trainor, Trainor Plumbing, Master #44 - RE: The Proposed Lincoln City Plumbing Code, will becoming before you many Master Plumbers are not happy with some of the things as Proposed. (See Material)
- \*2. Lincoln-Lancaster County Food & Hunger Coalition - Annual Statistical Report - 2002 - Issued April 2003 - By: Lincoln Interfaith Council. (Copy of this Report is on file in the City Council Office)

## **IV. DIRECTORS**

## **V. CITY COUNCIL MEMBERS**

## **VI. ADJOURNMENT**

**\*HELD OVER UNTIL APRIL 7, 2003.**